



**Section A**

In this section, you will hear the college librarian giving a presentation on the new library facilities which will be opening shortly.

*Listen and complete the notes. Write no more than **THREE** words and/or a number for each answer.*

**NEW LIBRARY FACILITIES**

**FACILITIES**

Size of collection: [1.] ..... items

Number of computers: [2.] .....

**LIBRARY MEMBERSHIP**

Will need to get permission from [3.] .....

**BORROWING**

Books and [4.] ..... can be borrowed for three weeks

**RESERVE SECTION**

Located near the [5.] .....

**RETURNING BOOKS**

Take to library or put in the [6.] .....

**PHOTOCOPYING**

Buy copy cards from [7.] ..... in the library

**LIBRARY RULES**

Leave bags in the [8.] .....

**TALKING**

No talking in the [9.] .....



Leave  
blank

**FINES**

Must see the [10.] ..... when the fine is more than £3

Section  
A

**(Total 10 marks)**

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**Section B**

In this section, you will hear Mrs Singh, the college nurse, being interviewed by a student for an article in next month's college magazine.

*Listen and answer the questions.*

**Indicate your answer by marking the box (☒). If you change your mind about an answer, put a line through the box (☒) and then mark your new answer with a cross (☒).**

11. Mrs Singh's working days are ...
- (a) busy.
  - (b) unpredictable.
  - (c) quiet.
12. How many areas of main activity does her job fall into?
- (a) 2
  - (b) 3
  - (c) 4
13. Mrs Singh most often treats ...
- (a) toothache.
  - (b) broken bones.
  - (c) asthma.
14. Mrs Singh's room is located near
- (a) the playground.
  - (b) the office.
  - (c) the dining room.
15. Which of the following statements is true?
- (a) Mrs Singh's son goes to the college.
  - (b) Mrs Singh's daughter goes to the college.
  - (c) Mrs Singh's husband works at the college.



16. Who saved the pet hamster?

- (a) Mrs Singh
- (b) The girl
- (c) The mother

17. The parents of the sick pupil ...

- (a) didn't want him to leave the school.
- (b) didn't know he was unwell.
- (c) didn't have time to pick him up.

18. How does Mrs Singh feel about what happened to the boy?

- (a) Embarrassed
- (b) Disappointed
- (c) Frightened

19. What did Mr Roberts do?

- (a) He ran in a race
- (b) He fractured his skull
- (c) He shocked the students

20. Mrs Singh says she wants to make the pupils ...

- (a) do better.
- (b) feel better.
- (c) get better.

Section  
B**(Total 10 marks)**

**Section C**

In this section, you will hear part of a radio programme about some of the threats to sea life around the coasts of Britain.

*Listen and complete the sentences. Write no more than **THREE** words for each answer.*

**THREATS TO SEA LIFE****THREATS TO SEA LIFE**

Loss of habitat and sea life is often overlooked because we cannot

[21.] ..... it.

**THREATS FROM FISHING**

Better [22.] ..... have led to huge increases in fish being caught since the 1930s.

Changes which have threatened sea life:

- 1930s – Fishermen followed [23.] ..... to find fish.
- 1950s – Sonar used to make locating fish easier. Catches increased.
- 1960s – Large vessels called [24.] ..... are introduced.  
Catches increased significantly.
- 1970s – Huge nets with ‘hoover’ pipes introduced. Catches continued to grow.
- 1980s – Some fish species found to be in danger
- 1990s – Deep sea fishing introduced using heavy equipment.

Nets and [25.] ..... are dragged over the sea floor.

Today, deep water fish are under threat because their [26.] ..... makes them vulnerable to overfishing.



**THREATS FROM POLLUTION**

Sources of pollution:

- Shipping accidents resulting in oil spills.
- Activities on land:
  - Agricultural practices  
The main source of pollution is from [27.] ..... which enter the waterways.
  - Industrial practices
  - Domestic practices

This pollution threatens both sea life and [28.] .....

**ONE SOLUTION – MARINE PROTECTED AREAS**

- Similar to nature reserves on land.
- Their aim is for people and the natural world to live in  
[29.] .....
- They are also places where sea life can get [30.] ....., live in safety and breed.

Section C

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(Total 10 marks)

**TOTAL FOR PAPER: 30 MARKS**

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