



**Cambridge International Examinations**  
Cambridge International General Certificate of Secondary Education

CANDIDATE NAME

CENTRE NUMBER

CANDIDATE NUMBER



**ISLAMIYAT**

**0493/21**

Paper 2

**May/June 2016**

**1 hour 30 minutes**

Candidates answer on the Question Paper.

No Additional Materials are required.

**READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, glue or correction fluid.  
**DO NOT WRITE IN ANY BARCODES.**

Answer **Question 1**, **Question 2** and **two** other questions.  
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.  
The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **16** printed pages.

You must answer Question 1, Question 2 and two other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ.

Whosoever of you sees an evil action, let him change it with his hand, and if he is not able to do so then with his tongue, and if he is not able to do so then with heart, and that is the weakest of faith.

(ii)

‘الدِّينُ النَّصِيحَةُ.’ قُلْنَا: لِمَنْ؟ قَالَ: ‘لِلَّهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.’

‘Religion is sincerity.’ We said: ‘To whom?’ The Prophet said: ‘To Allah, his book, his Messenger, the leaders of the Muslims and to their common people.’

(iii)

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ.

The world is a believer’s prison and the unbeliever’s paradise.

(iv)

كُلُّ سُلَامَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدُلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِينُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَنَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلَاةِ صَدَقَةٌ؛ وَتَمْيُطُ الْأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

Every person’s every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

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2 (a) What is the role of Hadiths as a source of guidance in the lives of Muslims? [10]

(b) How are Muslims obeying God when they obey the Prophet? [4]

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4 (a) (i) Outline the main teachings in the Qur’an and Prophetic Hadiths about prayer (*salat*) as the foundation of Islam.

(ii) Describe how Muslims prepare themselves for prayer. [10]

(b) Why should meeting for congregational prayers be more advantageous than performing prayer alone? [4]

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5 (a) Muslims believe that God alone is Lord, that He alone should be worshipped and that His names and attributes are unique to Him. Outline Muslim beliefs in the oneness of God. [10]

(b) Why has God repeatedly warned Muslims against committing *shirk*? [4]

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